

Nembutsu Samadhi Chanting

The Scripture of Transference Samadhi of Amida Buddha's Majestic Power and Light

Green = Leader **Black = All (B)** **** Small Bow**
Blue = Low note (A) **Red = High note (C#)** **Purple = (F#)**

Three Prostrations

(Koto: one note B, upper part)

( X3) **NA-MUU-AAMI-DA****AA**-**BU-** (TSU) ( (x3)

Remorse

GA SHAKU SHOZO SHO AKU GO 

All my former negative karma

KAI YU MUSHI **TON** JIN CHI

that originates from the three negatives, greed, anger and ignorance

JU USHIN GOI SHI-SHO SHO

created by action, speech and mind

ISSAI GAKON **KAI** SAN GE

I now repent it completely

Ten Nembutsu

SHI SHIN SANGE JUU NEN 

Ten Nembutsu with final depth of remorse.

NA MU AMI DA BU (TSU[at 9th])** (x 10)

Three Treasures

 **SAN PO SEISHI HO SHO**



Buddhan Saranan Gacha-ami

Buddhan Saranan Gacha-ami

DAI AI NYORAI WO **KANJOU** SHI
ONOREGA SHIMEI WO HATASU **NARI**



Dhammam Saranan Gacha-ami

Dhammam Saranan Gacha-ami

HOU NO GOTOKU NI **SHUGYOO** SHITE
NYORAI NO GOHOU WO GUTSUU **SEN**



Sangan Saranan Gacha-ami
Sangan Saranan Gacha-ami

NYORAI NO SANGHA NI MIWO SASAGE
ISSAI SHUJO-O WO RIYAKU SEN



IJIN, KOHMYONI MASHIMASU NYORAINI
KIGAN-SHI TATEMATSURU 

I pray to Amida the existence of majestic power and light.

****Bow****

AMANEKU HOKKAI WO, MEGUMI TAMOU NYORAI TO
I-ISSAI SHOBUTSU BOSATSU SHOTEN ZEN SHIN YO

Oh Amida! Who graces the whole universe and all Buddha, Bodhisattvas and Devas.

NYORAI NO MIKARADAWA IMA SAZARU TOKORO NAKIGA YUENI
WARE IMA NYORAI NO SEIREI OYOBI
I ISAI SHOBUTSU SHOOJU WO OMUKAESHI TATEMATSURU

*Oh! Amida Buddha is everywhere in the universe. Respectfully,
I receive the holy spirit of Amida and all the holy existence*

****Bow****

NEGAWAKU WA NYORAI NO OYURUSHI NOMOTONI
I-ISSAI SHOBUTSU SHOOJUYO TOUCHINI GOSONRAI SHI TAMAE.

I pray to Amida to allow all Buddhas and all holy existences of the ten directions to come into this practice.

****Bow****

MATANYORAI TO I-ISSAI SHOBUTSU SHOUJU NO
IJIN KOUMYOU NI YORITE
HOKKAI SEKAI UEN NO I-ISSAI SHOSHOREI WO KYU SAISHI
SHOMA WO KO OKE SHITAMAE.

*Please rescue all the unsaved spirits in the universe, the world, and in all my karmic relationships.
Please disappear all the evil spirits.*

****Bow****

 **SAISON DAIICHI NI MASHIMASU NYORAIYO** 

Amida Buddha, the supreme spiritual existence of the whole holy existence.

****Bow****

**JINKAI ISSAI NO SHOAKUGOU WO KO OKE SHITE
I-ISAI SHUJOU NO REI-I WO KOJOU SESHIME TAMA E**

Please disappear all the karma of human world and develop all human beings' spiritual stage.

**MATA TENKAI KAMI GAMI NO KOUJOH TO
AMANEKU I-ISSAI SHOBUTSU BOSATSU NO ONSATORI NO
MUGEN KOUJOH WO**

TSUTSUSHIMI UYAMATTE KIGANSHI TATEMATSURU 

And I pray for the development of all the Devas. Respectfully, I bow down praying for the infinite development of the enlightened stage of all Buddhas and Bodhisattvas.

****Bow****

MON MON FUDOU HACHIMAN SHI 

**I-I METSU MUMYO KAGOU IN
RIKEN SOKU ZE MIDA GO
ISSHO-O SHOUNEN ZAIKAIJO**

Medium Nembutsu Samadhi

(Koto: one note B, upper part)

NA MU AMI DA BU (TSU[at the end])

Continuous chanting...

SHISHIN SANGE RAIHAI

(Full prostration) (Remorse)

NA~ MU A~ MI DA~ BU NA~ MU A~ MI DA~ NA~ MU A~ MI~ DA~ (pause)

[Stand up]

[Stand]

[Sit down]

[Prostrate]

All Embracing Light

KO MYO HEN JYO 

The Majestic Light of Amida shines

JIPPO-O SEKAI NEM BUTSU SHUJYO SE-ESSHU FUSHA

to the all worlds of ten directions, may all beings receive transference by the Nembutsu Practice.

Amida accepts them all into the womb and never throw them away.

Yin Nembutsu Samadhi

(Koto: one note C, lower part)

NA MU AMI DA BU (TSU[at the end])

Continuous chanting...

SHISHIN KANSHA RAIHAI *(note A)*

(12 x full and medium prostration) (Gratitude)

Na Mu A Mi Da~ BuTsu x2 Na Mu A Mi Da~ BuTsu x2

[Stand up]

[Sit Down]

[Prostrate]

[Sit Down]

[On your knee]

[Sit Down]

[Prostrate]

[Sit Down]

SANBUTSU SHO KUDOKU 

MU UH BUN BETSU SHIN

NO RYO SOKU MANZOKU

KUDOKU DAI HOUKAI

Yang Nembutsu Samadhi













(Koto: one note G, lower part)

NA MU AMI DA BU (TSU[at the end])

Continuous chanting...

SHISHIN SANTAN RAIHAI (note B)

Praising the 12 Lights of Amida Buddha

 NAMU-MURYO-KO – BU (TSU) <i>Immeasurable Light Buddha</i>	 NAMU-KANGI-KO – BU (TSU) <i>Joyful Light Buddha</i>
 NAMU-MUHEN-KO – BU (TSU) <i>Boundless Light Buddha</i>	 NAMU-CHIE-KO – BU (TSU) <i>Wisdom Light Buddha</i>
 NAMU-MUGE-KO – BU (TSU) <i>Unhindered Light Buddha</i>	 NAMU-FUDAN-KO – BU (TSU) <i>Constant Light Buddha</i>
 NAMU-MUTAI-KO – BU (TSU) <i>Incomparable Light Buddha</i>	 NAMU-NANSHI-KO – BU (TSU) <i>Inconceivable Light Buddha</i>
 NAMU-ENNO-KO – BU (TSU) <i>Majestically Flaming Light Buddha</i>	 NAMU-MUSHO-KO – BU (TSU) <i>Indescribable Light Buddha</i>
 NAMU-SHOJO-KO – BU (TSU) <i>Pure Light Buddha</i>	 NAMU-CHONICHIGA-KO – BU (TSU) <i>Surpassing Sun & Moon Light Buddha</i>

MUJO JINJIN MIMYO HO 
 HYAKU SEN MAN GO NAN SO GU
 GA KON KEN MON TOKU JUJI
 GANGE NYORAI SHIN JITSU GI

Heart of Transcendental Wisdom Sutra (Koto: G, upper part)**MAKA HANNYA HARAMITA SHINGYO** 🙏

KAN-JI-ZAI-BO-SA, GYO-JIN HAN-
 NYA-HA-RA-MI-TA-JI, SHO KEN-
 GO-ON-KAI-KU, DO-IS-SAI KU-
 YAKU, SHA-RI-SHI, SHIKI-FU-I KU,
 KU-FU-I-SHIKI, SHIKI-SOKU-ZE KU,
 KU-SOKU-ZE-SHIKI, JU-SO-GYO-SHIKI,
 YAKU-BU-NYO-ZE, SHA-RI-SHI, ZE
 -SHO-HO-KU-SO, FU-SHO-FU-METSU,
 FU-KU-FU-JO, FU-ZO-FU-GEN,
 ZE-KO-KU-CHU, MU-SHIKI MU-JU
 SO-GYO-SHIKI, MU-GEN NI-BI-ZETSU
 SHIN-NI, MU-SHIKI SHO-KO-MI-SOKU
 HO, MU-GEN-KAI, NAI-SHI MU-I-
 SHIKI-KAI, MU-MU-MYO, YAKU MU-MU-
 MYO-JIN, NAI-SHI MU-RO-SHI, YAKU
 MU-RO-SHI-JIN, MU-KU-SHU-METSU-
 DO, MU-CHI YAKU MU-TOKU, I-MU-
 SHO-TOK-KO, BO-DAI-SATTA, E
 HANNYA-HA-RA-MI-TA-KO, SHIN-
 MU-KEI-GE, MU-KEI-GE-KO, MU-
 U-KU-FU, ON-RI-I-SSAI TEN-
 DO-MU-SO, KU-GYO-NE-HAN, SAN-
 ZE-SHO-BUTSU, E HAN-NYA-HA-RA-
 MI-TA-KO, TOKU A-NOKU-TA-RA
 SAM-MYAKU-SAM-BO-DAI, KO-CHI HAN-
 NYA-HA-RA-MI-TA, ZE DAI-JIN-
 SHU, ZE DAI-MYO-SHU, ZE MU-JO-
 SHU, ZE MU-TO-DO-SHU, NO-JO-
 IS-SAI-KU, SHIN-JITSU-FU-KO, KO-
 SETSU HAN-NYA-HA-RA-MI-TA-SHU,
 SOKU-SETSU-SHU-WA-TSU, GYA-TEI-GYA-TEI,
 HA-RA-GYA-TEI, HARA-SO-GYA-TEI,
 BO-JI-SOWA-KA, HAN-NYA-SHIN-GYOU

Walking Nembutsu (note C)

NA~~ MU A~~ MI DA~~



Continuous chanting...

JISSOU EN-MAN KEN JODO

IJIN KOU MYOU EKOU RIKI DAI AI MUJIN ZAI HOU NI

Yuu Nembutsu Samadhi (Koto G upper part)

NA~ MU~ AMI DA BU (TSU[at the end])

Continuous chanting...

Transference of Merit to all Beings

GAN NISHI KU DOKU

(Koto: one note, B)

I wish and pray that this merit

BYODO-O SE ISSAI DO-OHOTSU BODAI SHIN

Will be donated equally to all beings as transference, so that they will set their minds on Bodhi.

OOJO-O ANRAKU KOKU

May they all be reborn into Pure Land, where it is full of peace and happiness.

Leader's Solo 1

Through the “Samadhi of Transferring Majestic Power & Light of Amida” we devote deep gratitude to the grace, great love and mercy given by Amida, all Buddhas, Bodhisattvas, and Devas to the whole universe, whole world and all universal karmic relations.

****Bow****

Ten Nembutsu

NYORAI DAIJI DAI AI, KANSHA JUUNEN **

Ten Nembutsu with deep gratitude to Amida for the grace of great mercy.

NA MU AMI DA BU (TSU[at 9th]) (x 10)

Leader's Solo 2

(READ NAMES OF PARTICIPANTS)

Those who attended today's Transference Samadhi with Zuiki are...
I deeply wish all who attended Wadaji Nembutsu Sangha members and
their ancestors' spirits receive the beauty of the Pure Land.

Each family member of those who attended receives the development of spiritual stage and
disappearing of obstructive negative karma from past lives, and receives happiness and glory
in the five bodies,

And we respectfully pray for the development of enlightenment
of each family's guarding Buddhas, Bodhisattvas and Devas.

Also for all Buddha's, Bodhisattvas, and Devas of the whole universe. 🙏

*****Bow****

DAIAI NI MASHIMASU ITO URUWASHIKI NYORAI YO 🙏

Oh Amida! The beautiful existence of Great Love.

****Bow****

**WAREIMA NYORAI NO DAI-AI WO OKUNEN SHI
MANTOKU ENMAN NO NYORAI WO SANTAN SHI TATEMATSURU**

*I send my love to Amida's image with mindfulness. I praise Amida, the existence of infinite merit. I am
deeply thankful from the deepest depth of my heart to the grace and mercy of Amida and all holy existences.*

****Bow****

**MATA NYORAI TO I-ISSAI SHOBUTSU SHOOJU NO DAIHI ONCHOU NO
MIMEGUMI WO**

SHISHIN NI KANSHA SHI TATEMATSURU 🙏

I am deeply thankful to the grace and mercy of Amida and of all holy existences as my guardians.

****Bow****

Ten Nembutsu

NYORAI IJIN KOU MYOU SANTAN JUU-NEN 🙏**

Praise for Amida's infinite merit

NA MU AMI DA BU (TSU[at 9th]) (x 10)

Four Great Vows

 **SHU JO MUHEN SEI GAN DO** 

I pray and vow to liberate infinite beings so that they become enlightened.

BON NO-O MUHEN SEI GAN DAN

I pray and vow to cut off all negative afflictions.

HO-OMON MUJIN SEI GAN CHI

I pray and vow to know the infinite Dharma Gates and to open them for all.

MUJO-O BODAI SEI GAN SHO

I pray and vow to be awoken to the noble and unsurpassed Bodhi.

JITA HO KAI DOH RI YAKU

May all beings in the whole universe and spiritual worlds benefit from the merit of this practice.

GU SHO-O GOKU RAKU JO BUTSU DO 

So all beings may find the supreme happiness and complete the Buddha path.

Three Prostrations

NA-MUU-AAMI-MI-DAAA-BU (TSU) (x3) ( x3)

Ten Nembutsu

DOSHO JUNEN  **

NA MU AMI DA BU (TSU[at 9th]) (x 10)

Dharma talk

Ten Nembutsu

JISSOU EN-MAN IJINKOUMYOU DAI AI MUJIN DOSHO JUNEN  **

NA MU AMI DA BU (TSU[at 9th]) (x 10)

Koto tuning:

Top part was change to

DEGABD

Bottom remains as

CDEGAC