

Nembutsu Samadhi Chanting

The Scripture of Transference Samadhi of Amida Buddha's Majestic Power and Light

Four Prostrations

(Koto: note B, upper part)

( X3)

NA-MUU-AAMI-DAAA-BU- (x4) 

Three Treasures

SAN POU SEISHI HO SHO

 **Buddhan Saranan Gacha-ami**

DAI AI NYORAI WO KANJOU SHI
ONOREGA SHIMEI WO HATASU NARI

 **Dhammam Saranan Gacha-ami**

HOU NO GOTOKU NI SHUGYOO SHITE
NYORAI NO GOHOO WO GUTSUU SEN

 **Sangan Saranan Gacha-ami**

NYORAI NO SANGHA NI MIWO SASAGE
ISSAI SHUJO-O WO RIYAKU SEN

Remorse

 GA SHAKU SHOZO SHO AKU GO 

All my former negative karma that

KAI YU U MUSHI TON JIN CHI

originates from the three negatives, greed, anger and ignorance

JU USHIN GOI SHI-SHO SHO

created by action, speech and mind

ISSAI GAKON KAI SAN GE

I now repent it completely

Green = Leader **Black = All (Note B)**
Blue = Low note (Note A) **Red = High note (C#)** **Purple = (F#)**
****Bow** = Small Bow**

Ten Nembutsu

SHI SHIN SANGE JUU NEN 🙏

Ten Nembutsu with final depth of remorse.

NA MU AMI DA BU (TSU[at 9th])** (x 10)

🙏 **IJIN, KOHMYONI MASHIMASU NYORAINI**
KIGAN-SHI TATEMATSURU 🙏

I pray to Amida the existence of majestic power and light.

****Bow****

AMANEKU HOKKAI WO, MEGUMI TAMOU NYORAI TO
I-ISSAI SHOBUTSU BOSATSU SHOTEN ZEN SHIN YO

Oh Amida! Who graces the whole universe and all Buddha, Bodhisattvas and Devas.

NYORAI NO MIKARADAWA IMA SAZARU TOKORO NAKIGA YUENI
WARE IMA NYORAI NO SEIREI OYOBI
I ISAI SHOBUTSU SHOOJU WO OMUKAESHI TATEMATSURU

*Oh! Amida Buddha is everywhere in the universe. Respectfully,
I receive the holy spirit of Amida and all the holy existence*

****Bow****

NEGAWAKU WA NYORAI NO OYURUSHI NOMOTONI
I-ISSAI SHOBUTSU SHOOJUYO TOUCHINI GOSONRAI SHI TAMAE.

*I pray to Amida to allow all Buddhas and all holy existences of the ten directions
to come into this practice.*

****Bow****

MATANYORAI TO I-ISSAI SHOBUTSU SHOUJU NO
IJIN KOUMYOU NI YORITE
HOKKAI SEKAI UEN NO I-ISSAI SHOSHOREI WO KYU SAISHI
SHOMA WO KO OKE SHITAMAE.

*Please rescue all the unsaved spirits in the universe, the world, and in all my karmic
relationships. Please disappear all the evil spirits.*

****Bow****

🙏 **SAISON DAIICHI NI MASHIMASU NYORAIYO** 🙏

Amida Buddha, the supreme spiritual existence of the whole holy existence.

****Bow****

JINKAI ISSAI NO SHOAKUGOU WO KO OKE SHITE
I-ISAI SHUJOU NO REI-I WO KOJOU SESHIME TAMA E

Please disappear all the karma of human world and develop all human beings' spiritual stage.

MATA TENKAI KAMI GAMI NO KOUJOH TO
AMANEKU I-ISSAI SHOBUTSU BOSATSU NO ONSATORI NO
MUGEN KOUJOH WO

TSUTSUSHIMI UYAMATTE KIGANSHI TATEMATSURU 🙏

And I pray for the development of all the Devas. Respectfully, I bow down praying for the infinite development of the enlightened stage of all Buddhas and Bodhisattvas.

****Bow****

NENPI MIDARIKI MYOUGOU IRYOKU
NAMU AMI DABUTSU

All Embracing Light

KO MYO HEN JYO 🙏

The Majestic Light of Amida shines

JIPPO-O SEKAI NEM BUTSU SHUJYO SE-ESSHU FUSHA

to the all worlds of ten directions, may all beings receive transference by the Nembutsu Practice. Amida accepts them all into the womb and never throw them away.

Medium Nembutsu Samadhi

(Koto: one note B, upper part)

NA MU AMI DA BU (TSU [at the end])

Continuous chanting...

SHISHIN JUJI RAIHAI

(Full prostration) (Remorse)

NA~ MU A~ MI DA~ BU NA~ MU A~ MI DA~ NA~ MU A~ MI~ DA~ (pause)

[Stand up]

[Stand]

[Sit down]

[Prostrate]

ISSAI SHOUREI SHOU GOKURAKU

JO BON RENDAI JO SHO GAKU
BODAI GYO GAN FUTAITEN
INDO O SAN NU GYU HOUKAI

Yin Nembutsu Samadhi

(Koto: note C, lower part)

NA MU AMI DA BU (TSU [at the end])

Continuous chanting...

SHISHIN OKUNEN RAIHAI (note A)

(12 x full and medium prostration) (Gratitude)

Na Mu A Mi Da~ BuTsu x2

[Stand up]

[Prostrate]

[On your knees]

[Prostrate]

Na Mu A Mi Da~ BuTsu x2

[Sit Down]

[Sit Down]

[Sit Down]

[Sit Down]

SANBUTSU SHO KUDOKU 🙏

MU UH BUN BETSU SHIN
NO ORYO SOKU MANZOKU
KUDOKU DAI HOKAI

Yang Nembutsu Samadhi













(Koto: note G, lower part)

NA MU AMI DA BU (TSU [at the end])

Continuous chanting...

SHISHIN SANTAN RAIHAI (note B)

Praising the 12 Lights of Amida Buddha

 NAMU-MURYO-KO – BU (TSU) <i>Immeasurable Light Buddha</i>	 NAMU-KANGI-KO – BU (TSU) <i>Joyful Light Buddha</i>
 NAMU-MUHEN-KO – BU (TSU) <i>Boundless Light Buddha</i>	 NAMU-CHIE-KO – BU (TSU) <i>Wisdom Light Buddha</i>
 NAMU-MUGE-KO – BU (TSU) <i>Unhindered Light Buddha</i>	 NAMU-FUDAN-KO – BU (TSU) <i>Constant Light Buddha</i>
 NAMU-MUTAI-KO – BU (TSU) <i>Incomparable Light Buddha</i>	 NAMU-NANSHI-KO – BU (TSU) <i>Inconceivable Light Buddha</i>
 NAMU-ENNO-KO – BU (TSU) <i>Majestically Flaming Light Buddha</i>	 NAMU-MUSHO-KO – BU (TSU) <i>Indescribable Light Buddha</i>
 NAMU-SHOJO-KO – BU (TSU) <i>Pure Light Buddha</i>	 NAMU-CHONICHIGA-KO – BU (TSU) <i>Surpassing Sun & Moon Light Buddha</i>

JISSOU EN-MAN KEN JODO 

IJIN KOU MYOU EKOU RIKI DAI AI MUJIN ZAI HOU NI

Yuu Nembutsu Samadhi

(Koto note G upper part)

NA~ MU~ AMI DA BU (TSU [at the end])

Continuous chanting

SHISHIN KETSUJO GYO DO

Walking Nembutsu (note E)

NA~ MU~ AMI DA

Continuous chanting

MUJO JINJIN MIMYO HO 🎵

HYAKU SEN MAN GO NAN SO GU
GA AKON KEN MON TOKU JUJI
GANGE E NYORAI SHIN JITSU GI

Heart of Transcendental Wisdom Sutra

(Koto: G, upper part)

MAKA HANNYA HARAMITA SHINGYO 🎵

KAN-JI-ZAI-BO-SA, GYO-JIN HAN-
NYA-HA-RA-MI-TA-JI, SHO KEN-
GO-ON-KAI-KU, DO-IS-SAI KU-
YAKU, SHA-RI-SHI, SHIKI-FU-I KU,
KU-FU-I-SHIKI, SHIKI-SOKU-ZE KU,
KU- SOKU-ZE-SHIKI, JU-SO-GYO-SHIKI,
YAKU-BU-NYO-ZE, SHA-RI-SHI, ZE
-SHO-HO-KU-SO, FU-SHO-FU-METSU,
FU-KU-FU-JO, FU-ZO-FU-GEN,
ZE-KO-KU-CHU, MU-SHIKI MU-JU
SO-GYO-SHIKI, MU-GEN NI-BI-ZETSU
SHIN-NI, MU-SHIKI SHO-KO-MI-SOKU
HO, MU-GEN-KAI, NAI-SHI MU-I-
SHIKI-KAI, MU-MU-MYO, YAKU MU-MU-
MYO-JIN, NAI-SHI MU-RO-SHI, YAKU
MU-RO-SHI-JIN, MU-KU-SHU-METSU-
DO, MU-CHI YAKU MU-TOKU, I-MU-
SHO-TOK-KO, BO-DAI-SATTA, E
HANNYA-HA-RA-MI-TA-KO, SHIN-
MU-KEI-GE, MU-KEI-GE-KO, MU-
U-KU-FU, ON-RI-I-SSAI TEN-
DO-MU-SO, KU-GYO-NE-HAN, SAN-
ZE-SHO-BUTSU, E HAN-NYA-HA-RA-
MI-TA-KO, TOKU A-NOKU-TA-RA
SAM-MYAKU-SAM-BO-DAI, KO-CHI HAN-
NYA-HA-RA-MI-TA, ZE DAI-JIN-
SHU, ZE DAI-MYO-SHU, ZE MU-JO-
SHU, ZE MU-TO-DO-SHU, NO-JO-
IS-SAI-KU, SHIN-JITSU-FU-KO, KO-
SETSU HAN-NYA-HA-RA-MI-TA-SHU,
SOKU-SETSU-SHU-WA-TSU, GYA-TEI-GYA-TEI,
HA-RA-GYA-TEI, HARA-SO-GYA-TEI,
BO-JI-SOWA-KA, HAN-NYA-SHIN-GYOU (x 1-4)

Transference of Merit to all Beings

GAN NISHI KU DOKU 🙏

(Koto: one note, B)

I wish and pray that this merit

BYODO-O SE ISSAI DO-OHOTSU BODAI SHIN

Will be donated equally to all beings as transference, so that they will set their minds on Bodhi.

OOJO-O ANRAKU KOKU

May they all be reborn into Pure Land, where it is full of peace and happiness.

Leader's Solo 1

Through the “Samadhi of Transferring Majestic Power & Light of Amida” we devote deep gratitude to the grace, great love and mercy given by Amida, all Buddhas, Bodhisattvas, and Devas to the whole universe, whole world and all universal karmic relations.

****Bow****

Ten Nembutsu

NYORAI DAIJI DAI AI, KANSHA JUUNEN 🙏**

Ten Nembutsu with deep gratitude to Amida for the grace of great mercy.

NA MU AMI DA BU (TSU [at 9th]) (x 10)

Leader's Solo 2

(READ NAMES OF PARTICIPANTS)

Those who attended today's Transference Samadhi with Zuiki are...

I deeply wish all who attended Wadaji Nembutsu Sangha members and their ancestors' spirits receive the beauty of the Pure Land. Each family member of those who attended receives the development of spiritual stage and disappearance of obstructive negative karma from past lives and receives happiness and glory in the five bodies. And we respectfully pray for the development of enlightenment of each family's guardian Buddhas, Bodhisattvas and Devas.

Also for all Buddha's, Bodhisattvas, and Devas of the whole universe. 🙏

****Bow****

DAIAI NI MASHIMASU ITO URUWASHIKI NYORAI YO 🙏

Oh Amida! The beautiful existence of Great Love.

****Bow****

WAREIMA NYORAI NO DAI-AI WO OKUNEN SHI
MANTOKU ENMAN NO NYORAI WO SANTAN SHI TATEMATSURU

I send my love to Amida's image with mindfulness. I praise Amida, the existence of infinite merit. I am deeply thankful from the deepest depth of my heart for the grace and mercy of Amida and all holy existences.

****Bow****

MATA NYORAI TO I-ISSAI SHOBUTSU SHOOJU NO DAI HI ONCHOU NO
MIMEGUMI WO

SHISHIN NI KANSHA SHI TATEMATSURU 🙏

I am deeply thankful to the grace and mercy of Amida and of all holy existences as my guardians.

****Bow****

Ten Nembutsu

NYORAI IJIN KOU MYOU SANTAN JUU-NEN 🙏

Praise for Amida's infinite merit

NA MU AMI DA BU (TSU [at 9th]) (x 10)

****Bow****

Four Great Vows

 **SHU JO MUHEN SEI GAN DO** 

I pray and vow to liberate infinite beings so that they become enlightened.

BON NO-O MUHEN SEI GAN DAN

I pray and vow to cut off all negative afflictions.

HO-OMON MUJIN SEI GAN CHI

I pray and vow to know the infinite Dharma Gates and to open them for all.

MUJO-O BODAI SEI GAN SHO

I pray and vow to be awoken to the noble and unsurpassed Bodhi.

JITA HO KAI DO O RI YAKU

May all beings in the whole universe and spiritual worlds benefit from the merit of this practice.

GU SHO-O GOKU RAKU JO BUTSU DO 

So all beings may find the supreme happiness and complete the Buddha path.

Four Prostrations

NA-MUU-AAMI-MI-DAAA-BU (TSU) (x4) 
(x3)

Ten Nembutsu

JISSOU EN-MAN IJINKOUMYOU DAI AI MUJIN DOSHO JUNEN 

NA MU AMI DA BU (TSU [at 9th]) (x 10)

****Bow****

<Dharma talk>

Ten Nembutsu

DOSHO JUNEN 

NA MU AMI DA BU (TSU [at 9th]) (x 10)

****Bow****

Koto tuning:
Top part DEGABD
Bottom CDEGAC